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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY INDYMAC BANK 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

E (1)9

Doc#: 0632935226 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 11:13 AM Pg: 1 of 3

3001236144 BRENDA GALLOWAY PO Date: 10/04/2006

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRENDA GALLOWAY, AN UNMARRIED V.OMAN

to MERS AS NOMINEE FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. dated May

27, 2005 calling for the original principal sum of ucitars (\$132,800.00), and recorded in Mortgage Record, page and/or instrument # 0516004127, of the records in the office citine Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

8541 LOTUS AVE UNIT 817 SKOKIE, IL - 60077

Tax Parcel No. 10211190991035

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>31st</u> day of <u>October, 2006.</u>

MERS AS NOMINEE FOR INDYMAC BANK, FSB

By

DARQY/PETERS

Its ASSISTANT VICE PRESIDENT

MY3PT.

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3001236144 `BRENDA GALLOWAY

State of MICHIGAN
County of KALAMAZOO

SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>31st</u> day of <u>October, 2006</u>, personally appeared <u>DARCY PETE(s)</u> <u>ASSISTANT VICE PRESIDENT</u>, of

MERS AS NOMINEE FOR INDYMAC BANK, FSB

who as such officers for and on its benalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

SHANA L MCCLUSKEY

SHANA Line CLUSKEY, Notary Public State of Michigen County of Kalamazoo My Commission Expires Aug. 25, 2012 Acting in the County of Kalamazoo

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PROPERTY LEGAL DESCRIPTION: OF THE PROPERTY LEGAL DESCRIPTION:

UNIT NO. 817 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHEASTERLY LINE OF SAID LOT WITH A LINE 213 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT (AS MEASURED ALONG THE WEST LINE THEREOF); THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE TO A POINT ON THE NORTH LINE OF LOT 1. IN SKOKIE MANOR HIGHLANDS, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION AFORESAID: THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 IN SKOKIE MANOR HIGHLANDS AND ALONG THE SAID NORTH LINE EXTENDED WEST TO THE SOUTHWESTERLY LINE OF HAMILTON DRIVE (NO LOTUS AVENUE) AS SHOWN ON THE PLAT OF SAID SKOKIE MANOR HIGHLANDS; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE TO A POINT ON A LINE DRAWN PARALLEL WITH THE NORTH LINE OF LOT 1 IN THE SUBDIVISION OF LOTS 1. SAND 6 AFORESAID. THROUGH A POINT ON THE WEST LINE OF SAID LOT 421.10 FEET NORTH OF THE SOUTHWEST CORNER THEREOF THENCE WEST ALONG SAID PARALLEL LINE TO A POINT 288 FEET EAST OF THE WEST LINE OF SAID LOT (AS MEASURED ALONG SAID PARALLEL LINE); THENCE NORTH PARALLEL WITH THE WEST LINE 63 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE 127 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1 AND 1.676 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT, 129.96 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT, 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT TO A POINT ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT THROUGH THE PLACE OF BEGINNING; THENCE EAST TO THE PLACE OF BEGINNING. EXCEPT THEREFROM THAT PART DEDICATED FOR LOTUS AVENUE (FORMERLY HAMILTON DRIVE) AS PER DOCUMENT 184763241 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO 29213 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19574555; TOGETHER WITH AN UNDIVIDED 2.15% IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. MORE COMMONLY KNOWN AS 8541 LOTUS AVENUE, UNIT #817, SKOKIE, ILLINOIS 60076. Clert's Office

PERMANENT INDEX NUMBER:

10-21-19-099-1035