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WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
MINKO GANKOV, an unmarried
man

4602 N. River Rd. (B-1)

Doc#: 0632935319 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/27/2006 01:09 PM Pg: 1 of 2

(The Above Space For Recorder's Use Only

·	(The Above Space For Recorder's Use Only)
of the Village	of Schiller Park County
	State of, State of
for and in consideration of Ten and 00/10	00 DOLLARS and other consideration
in hand paid, CONVEY S av : WARRANT S	<u>s</u> to
TEODOR MIHOV	
4602 N. River Rd. (B-1)	
Schiller Park, IL	P.N.T.N.
(NA)	ES AND ADDRESS OF GRANTEES)
the following described Real Estate situated in the	
(See reverse side for legal description.) hereby r	elessing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois. SUBJE	CT C: General taxes for 2006 and subsequent years and
covenants, conditions and res	
	. 0,
	116 050 1006
Permanent Index Number (PIN):	116-053+1006
	ver Rd. (B-1), Schiller Park, IL
Address(es) of Real Estate	
	DATED this 24th day of October 2006
All the same of th	(SEAL) (SEAL)
PLEASE MINKO GANKOV	(SEAL)
TYPE NAME(S)	
BELOW SIGNATURE(S)	(SEAL)(SEAL)
Cook	I the undersioned a Notary Dublic in and for
State of Illinois, County of	ss. I, the undersigned, a Notary Public in and for ty, in the State aforesaid, DO HEREBY CERTIFY that
Salu Couli	ty, in the State aforesaid, DO HEREDT CERTIFI than
2 OLL TOTAL OLDE	o Gankov
	known to me to be the same person whose name
	to the foregoing instrument, appeared before me this day in person,
ackno	owledged that h signed, sealed and delivered the said
instrument	asfree and voluntary act, for the uses and purposes forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this	2/1-1 day of Opening & ab
Commission expires19	NOTARY PUBLIC
This instrument was prepared by Paul DeB	iase 5536 W. Montrose Ave., Chicago, IL
The state of the s	(NAME AND ADDRESS)

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0632935319D Page: 2 of 2

UNOFFICIAL COPY

	Hegal Pescription
of premises commonly known as	4602 N. RIVER RD. B-2
	SCHILLER PARY 12

PARCEL 1: UNIT B1 IN THE 4602 NORTH RIVER ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 13.60 FEET THEREOF) AND THE SOUTH 22.60 FEET OF LOT 9 (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) EXCEPT THAT PART OF SAID LOT 9 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF LOT 9, SAID POINT BEING 22.60 FEET NORTH OF THE SOUTHWES I CORNER OF LOT 9; THENCE EAST ALONG A LINE 22.60 FEET NORTH OF AND PARALYFI TO THE SOUTH LINE OF LOT 9, A DISTANCE OF 2.20 FEET TO THE POINT OF BEGINNING; THENCE EAST ALONG SAID LINE, A DISTANCE OF 15.20 FEET; THENCE SOUTH ALONG A LINE 17.4 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 9. A DISTANCE OF 3.50 FEET; THENCE WEST ALONG A LINE 19.1 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 9, A DISTANCE OF 15.20 FEET, THENCE NORTH ALONG A LINE 2.20 FEET EAST OF AND PARALLEL TO THE WEST LINE (F LOT 9, A DISTANCE OF 3.50 FEET TO THE PLACE OF BEGINNING, ALL IN THE PESUBDIVISION OF LOTS 89 TO 99 BOTH INCLUSIVNE, IN STRATFORD MANOK BEING A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 3, 2001 AS DOCUMENT NO. 001367290, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE P-9. A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER B1 AS SET FORTH IN THE DECLARIATON; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

