Recording Requested By: UNOFFICIAL COPY WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0632936040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2006 08:54 AM Pg: 1 of 2



Office

SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0696085786 "RIQUELME" Lender ID:H62/002/0696085786 Cook, Illinois PIF: 10/30/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by FELIPE RIQUELME, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/24/2005 Recorded: 08/26/2005 in Book/Reel/Liber: N/A Page/Folip: N/A as Instrument No.: 0523803129, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL OF LOT 2 AND THE 10 FEET OF LOTS 1 AND 3 ON BOTH SIDES OF THEIR COMMON LOT LINE IN STRATHMORE WEST, BEING A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1967 AS DOCUMENT NUMBER 20142938, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-06-400-011

Property Address: 2 STRATHMORE CT, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTG' GE COMPANY On November 2nd, 2006

By:

Jocelyn Tate, Lien Release Assistant Secretary

0632936040 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF Florida **COUNTY OF Duval**

On November 2nd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

ANNELTE BUTLER Notary Public - State of Florida My Commission Expires Mar 23, 2009 Commission # DD 410430 Bonded By National Notary Assn.

(This area for notarial seal)

SASHING OF COOK COUNTY CLERK'S OFFICE Prepared By: Amir Cohko ic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937