JNOFFICIAL COPY Recording Requested By:

WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0632936070 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2006 09:25 AM Pg: 1 of 3

## **SATISFACTION**

WASHINGTON MUTUAL - CLIENT 156 #:0696507508 "REDDISH" Lender ID:H59/002/0696507508 Cook, Illinois PIF: 10/20/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by DEBORAH C REDDISH. A SINGLE WOMAN, originally to LONG BEACH MORTGASE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/19/2005 Recorded: 10/14/2005 in Book Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0528704059, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-35-115-019-0000

Property Address: 8148 S DREXEL AVENUE UNIT 2, CHICAGO, il 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

OK.
STASOMERS WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BE, CH MORTGAGE COMPANY On October 25th, 2006

Virginia Doolen, Lien Release Assistant

Secretary

0632936070 Page: 2 of 3

## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida. COUNTY OF Duval

On October 25th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Virginia Doolen, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal, **Notary Expires:** 



(This area for notarial seal)

Service Of County Clark's Office Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

0632936070 Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT NUMBER 8148-2 IN THE CHATHAM COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 16 (EXCEPT THE NORTH 10.30 FEET THEREOF) AND LOTS 17 TO 20 IN BLOC'. 1:3 IN CALVIN B. BEACH'S RESUBDIVISION OF LOTS 1 TO 46 BOTH INCLUSIVE IN CORIELL, DEING A SUBDIVISION OF PART OF SECTION 35; TOWN 38 NORTH; RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0521727025; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.