## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000503008
PIN No. 1706/13029



Doc#: 0632939195 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2006 09:27 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 18 IN CRAM'S SUBDIVISION OF LOT 1 OF THE WEST 1/2 BLOCK ? OF COCRAM'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1040 N WINCHESTER	AVE, CHIC	AGO,	TL 60	622	!	
Recorded in Volume	at Pag					
Instrument No. 0528404110 ,	Parcel I	D $\overline{\text{No.}}$	17064	1130	29	
of the record of Mortgages for COOF	7					County,
Illinois, and more particularly des	scribed on	said	Deed	of	Trust	referred
to herein.						
Borrower: GREGORY T NAGEL						

J=AM8080105RE.043734

(RIL1)

Page 1 of 2

303 303 0632939195 Page: 2 of 2

050UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 10, 2006

AMERICAN HOME MORTGAGE

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF \_\_\_IDAHO

SS

COUNTY OF

BONNEVILLE

On this OCTOBER 10, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PKFSIDENT and ASSISTANT SECRETARY respectively, or behalf of

AMERICAN HOME MORTGAGE

4600 REGENT BLVD. STE 200, IRVING, TX 75063 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument

pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO