

# UNOFFICIAL COPY



Doc#: 0632939204 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2008 09:28 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1000743130  
PIN No. 03-29-424-029-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 12 IN WINDSOR HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1396804, IN COOK COUNTY, ILLINOIS.**

Property Address: **418 NORTH WINDSOR, ARLINGTON HEIGHTS, IL 60005**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0507447175**, Parcel ID No. **03-29-424-029-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **MARIA SUBIA AN UNMARRIED WOMAN**

J=AM8080105RE.043646  
(RIL1)

**UNOFFICIAL COPY**

Loan No. 1000743130

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 10, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*[Signature]*  
\_\_\_\_\_  
KRystal HALL  
VICE PRESIDENT

*[Signature]*  
\_\_\_\_\_  
M.L. MARCUM  
ASSISTANT SECRETARY

STATE OF IDAHO )  
                                                ) ss  
COUNTY OF BONNEVILLE )

On this OCTOBER 10, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*[Signature]*  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO