



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0633142153 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2006 01:37 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

LOAN NUMBER # 4210935

ST5084034 - Da - ms (art3)

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated September 13, 1950 and known as Trust number 34662, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of February 15, 2002, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on February 25, 2002, as Document No. 0020213211 and 0020213212, to the premises therein described as follows, situated in the County of Cook, in, State of Illinois, to wit:

LOTS 30, 31 AND 32 IN BLOCK 37 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

ADDRESS (ES) OF PREMISES: 800-806 W. WASHINGTON STREET, CHICAGO IL 60607. PERMANENT REAL ESTATE INDEX NUMBER(S): 17-08-442-012 AND 17-08-442-009.

Witness our hands, this 19th day of September, 2006.

MB Financial Bank, N.A.

By: Sean Kelley

Sean Kelley, ACP

By: [Signature]

Bartlett Johnson, First VP

Box 400-CTCC

UNOFFICIAL COPY

Acknowledgements:

STATE OF ILLINOIS)
) ss.
COUNTY OF Cook)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sean Kelley, AUP of MB Financial Bank, N.A. and Bartlett Johnson, First VP of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19 day of September 2006.

Doris A Kent
Notary Public



My Commission Expires: 05-29-07