

UNOFFICIAL COPY

LOAN NO.: 0014418693
PIF DATE: 10/16/2006
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly



Doc#: 0633147089 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 10:48 AM Pg: 1 of 2

Record & Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:

ANTHONY HUERTA

Name of Mortgagee:

COMMUNITY FIRST BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0608953049, Instrument # NA, Volume NA, Page NA, Mortgage Date 03/14/2006, Recorded Date 03/30/2006

Address of Property: 11254 SOUTH AVE O
CHICAGO, IL 60617

Legal Description of Property: SEE ATTACHED

Tax ID No.: 2618417034

Dated: October 30, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Latonya Kelly, Vice President

MIN#: 100223701106021084

PH#: 1-888-679-6377

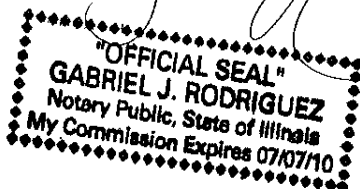
State of Illinois
County of Dupage

On October 30, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 30, 2006.



Notary Public/Commission Expires



*Sup
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GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

POLICY NO: 0

004366439

ORDER NO: 1301

004366439

GATEL

UNOFFICIAL COPY**ALTA LOAN POLICY (REV. 10/17/92)****LEGAL DESCRIPTION****5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**

LOT 22 (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 11 FEET OF LOT 23 IN BLOCK 21 IN RUSSELL'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 EAST OF THE RIVER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.