

UNOFFICIAL COPY

Recording Requested/Prepared By:

Lisa Gerard

First Horizon Home Loan Corp.

1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60624

Voice: 1-800-364-7662



0633147140

Doc#: 0633147140 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/27/2006 02:09 PM Pg: 1 of 2

When Recorded Return To:

Ron C Clarke Sr

1918 S St Louis Avenue

Chicago, IL 60624



RELEASE OF MORTGAGE

First Horizon Home Loan Corp. #: 0054831870 "RON C CLARKE SR" COOK, Illinois

MERS #:100085200548318700 VRU #: 1-888-679-6377

P.O.DATE: 07/20/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

RON C CLARKE SR , AN UNMARRIED MAN

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION** dated **September 12, 2005** calling for the original principal sum of dollars **(\$144,000.00)**, and recorded on **JANUARY 10, 2006** in Mortgage Record **NA** page **NA** and/or instrument # **0601005074**, of the records in the office of the Recorder of **COOK County, ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # 16-23-416-036-0000

Property Address: 1918 S ST LOUIS AVENUE, CHICAGO IL - 60624

Legal: LOT 5(EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 3 IN TRAVERS SUBDIVISION OF THE EAST 15.92/100 ACRES OF THE WEST 30.92 ACRES OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 23,TOWNSHIP 39 NORTH,RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **17th** day of **October, 2006**.

First Horizon Home Loan Corp #: 00348318700 RCN C C LARKE SR COOK, Illinois
 MERS #:100085200548318700 VRU #: 1-888-679-6377

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Rosalind Hawkins
 ROSALIND HAWKINS
 ADMINISTRATIVE OFFICER

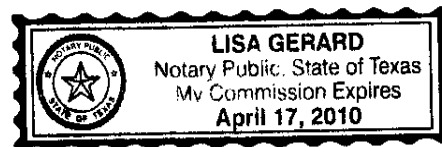
Mortgage Electronic
 Registration Systems, Inc.
 Corporate Seal
 1999 Delaware

State of TEXAS
 County of DALLAS

Before me, **Lisa Gerard**, the undersigned, a Notary Public in and for said County and State this **17th** day of **October, 2006**, personally appeared **Rosalind Hawkins, ADMINISTRATIVE OFFICER**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Lisa Gerard
 Notary Public
 LISA GERARD

(This area is for notarial seal)