JNOFFICIAL Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179

JACKSONVILLE, EL 32232-5179



Doc#: 0633148063 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/27/2006 09:56 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8440603564 "RICE" Lender ID:G73/060/8440603564 Cook, Illinois PIF: 09/29/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. F/K/A BANCFOSTON MORTGAGE CORPORATION holder of a certain mortgage, made and executed by JOSEPH L RICE SINGLE, NEVER MARRIED SANDRA K. HUBER SINGLE, NEVER MARRIED, originally to CTX MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06/01/1992 Recorded: 06/04/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrur en No.: 92392839, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06 22 303 028

Property Address: 63 B TYLER COURT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. F/K/A BANCBOSTON 174'S OFFICE MORTGAGE CORPORATION On October 17th, 2006

Jocelyn Tate, Lien Release

Assistant Secretary

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

On October 17th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hay and official seal,

Notary Exp

Miriam E. Hapner Commission # DD365383 Expires October 24, 2008

(This area for notarial seal)

Service Of Collins Clerk's Office Mnne te 5 tler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937 Prepared By:

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UNOFFICIAL COPY

UNII NUMBER 45-2 IN THE MATORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVLY OF THE FOLLOWING DESCRISTOR REAL ESTATE A PART OF OAK KNOLL FARMS UNIIS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, IOWNSHIP 41 NORTH, RANGE 9 LAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVLY IS ALLACHED AS TRIBETE "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SPRINBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM THE 10 TIME, LOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON ELEMENTS IN COOK COUNTY, LLLINOIS