

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0633148063 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/27/2006 09:56 AM Pg: 1 of 3



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8440603564 "RICE" Lender ID:G73/060/8440603564 Cook, Illinois PIF: 09/29/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORPORATION holder of a certain mortgage, made and executed by JOSEPH L RICE SINGLE, NEVER MARRIED SANDRA K. HUBER SINGLE, NEVER MARRIED, originally to CTX MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06/01/1992 Recorded: 06/04/1992 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrum ent: No.: 92392839, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 06 22 303 028

Property Address: 63 B TYLER COURT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORPORATION  
On October 17th, 2006

By:   
Jocelyn Tate, Lien Release Assistant Secretary

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P-3  
S-1  
M-2  
CE



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UNIT NUMBER 45-2 IN THE MAPS OF OAK KNOLL A CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE A PART OF OAK KNOLL FARMS  
UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22  
AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22,  
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY  
IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED  
SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
ILLINOIS