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Doc#: 0633149044 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/27/2006 07:25 AM Pg: 1 of 3

600	X		
Release of Deed	Full	Partial	
Know all Men by these present	s, that <u>J</u>	PMORGAN CHASE B	ANK NA
	0		("Bank") in
consideration of one dollar, and whereof is hereby acknowledge M KATHERINE DOHRMANN	d other go ed, does h	id and valuable considere by release, convey	lerations, the receipt and quit claim unto
			and its/his/their heirs, legal
representatives and assigns, a			demand
whatsoever Bank may have ac 04/19/06 as Document Num	quirea in, i	inrough or by a certain	• •
registered in the Recorder's/Re			County, in
the State of Illinois applicable to legally described as follows, to-	o tne prop: -wit:	erty, situated in said C	curity and State,
SEE ATTACHED	****		SOM CO
Property Address: 5360 N Low	ell Ave apt	: 206 Chicago	IL 60630

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511691384

Deed was filed.

PIN 13-10-200-026-1214

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/24/06

JPMORGAN CHASE BANK NA

EVERLY HOUNSHELL

Its: Mortgage Officer

Attest: 1/2 / fa / more NOSE MARIE VINSON

OFFICIAL SEAL KAYLA L. MAY

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they storied and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00414511691384

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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PARCEL 1: UNIT 5-206 IN THE RIVER'S EDGE CONDOMINIUM NUMBER 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 1 IN RIVER'S EDGE SUBDIVISIO'N OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS. 13-10-200-026-1214.