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Doc#: 0633149055 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/27/2006 07:25 AM Pg: 1 of 3

900	X			
Release of Deed	Full	Partial		
Know all Men by these SUCCESSOR BY ME		MORGAN CHASE BA		
	0		("Bank") in	
consideration of one d whereof is hereby ack SURACHET YAEMNIN	nowledged, does her	by release, convey	erations, the receipt and quit claim unto	
representatives and as whatsoever Bank may 08/25/04 as Docum registered in the Record the State of Illinois applegally described as for SEE ATTACHED	have acquired in, through the have acquired in the have acquired i	le, interest, claim or ough or by a certain 15028 Book N/A se of COOK	Mortgage dated Page N/A record County, in	Ū
Property Address: 513	3 N KILBOURN AVE	CHICAGO	IL 6060	30

PIN 13-10-324-007

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at	LEX!NG	TON	ΚY	as	∩f
Datoa	aı	LLANG	i Oiv,	1/1	as	OI.

10/23/06

JPMORGAN CHASE BANK NA

DUSTIN STEVENS

Its: Mortgage Officer

Attest:

Its: Authorized)Officer

OFFICIAL SEAL KAYLA L. MAY STATE-AT-LAR

My Comm. Expires 9-15-2007 CENTE CENTE CENTERS

State of KENTUCKY County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN/under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00414511557101

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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Lot 7 In Foster Gardens, Being A Resubdivision Of Part Of Lot 1 In James M Rees' Subdivision Of The Southwest 1/4 Of Section 10, Township 40 North, Range 13, East Of The Third Principal Meridian, According To The Plat Thereof Registered In The Office Of The Registrar Of Titles Of Cook County, Illinois As Document No. 1473531; Situated In Cook County, Illinois.

Property of Cook County Clark's Office