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IL 60056

Doc#: 0633149079 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2006 07:26 AM Pg: 1 of 3

9000	X				
Release of Deed	Full	Partial			
Know all Men by these presen	is, that <u>J</u>	PMORGAN CHASE I	BANK NA		
SUCCESSOR BY MERGER 1	C BANK (ONE NA	("	Bank") in	1
consideration of one dollar, and whereof is hereby acknowledge RICHARD J KOZLOWSKI	d other gored, does h	and valuable consi er by release, conve	derations, y and quit	the rece	eipt to
representatives and assigns, a whatsoever Bank may have ac 02/26/03 as Document Num registered in the Recorder's/Re the State of Illinois applicable to legally described as follows, to-SEE ATTACHED EXHIBIT "A"	quired in, t be <u>r 0030</u> gistrars Of o the prope	hrough or by a certail 0372718 Book N/ ffice of COOK	r demand n Mortgage APage_ County and	e dated N/A r	eirs, legal ecorded/ in
Property Address: 501 E Prosp	ect Ave ap	t 2H MT PRO	SEPECT	IL	60056

PIN 08-12-227-016-1020

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at L	EXI	VGT	ON	ΚY	28	∩f
- 4.04	Mr. F	. 🛶 - 🐧	101	OIN.	$I \times I$	as	L 31

10/26/06

JPMORGAN CHASE BANK NA

SANDRA R BROWN

Its: Mortgage Officer

Its: Authorized Officer

OFFICIAL SEAL

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names a c subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

204 CC

nder, my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE.

00414511381173

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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ITEM 1: UNIT 2-H AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON JULY 12, 1963 AS DOCUMENT NUMBER 2101057. ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 3 IN GLEICH'S INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FIL ON AU JULINOIS.

PORTO

COOK

COUNTY

CRAY'S

OFFICE

ON AU

JULINOIS. IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINO'S ON AUGUST 6, 1957 AS DOCUMENT NUMBER 1752354, IN COOK COUNTY, LLINOIS.