

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/24/06

JPMORGAN CHASE BANK NA

By: Crystal Wallace

CRYSTAL WALLACE

Its: Mortgage Officer

Attest: Sandra R Brown

SANDRA R BROWN

Its: Authorized Officer

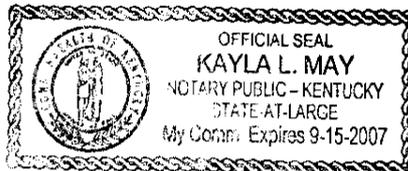
State of KENTUCKY

County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Kayla L May
Notary Public



My Commission Expires:

This instrument was prepared by: SANDRA R BROWN

00414511438286

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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LOT 3 IN JEANETTE SCHUESSLER'S SUBDIVISION OF LOT 96 (EXCLUDING THAT PORTION TAKEN FOR HIGHWAY PURPOSES PER DOCUMENT NO 3504126) IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS SUBDIVISION, IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 23, 1988 AS DOCUMENT NO 3755813, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office