

UNOFFICIAL COPY

Loan #742621



**PARTIAL RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATIONS (ILLINOIS)**

Doc#: 0633150019 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 07:40 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank Chicago F/K/A GreatBank a National Association, for and in consideration of the sum of \$10.00 the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **5001 OAKTON CONDOMINIUM LLC, an Illinois limited liability company**, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, Assignment of Leases and Rents, Security Agreement-ChatteI Mortgage and First Loan Modification and Extension Agreement bearing the date of 27th day of August, 2003 and 1st day of March, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0324132039, 0324132040, 0324132041 and 0608834021 on the 29th day of August 2003 and 29th day of March, 2006, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

UNIT 202, 204, 407 AND 601, AND PARK ST ACE P-69, P-28, P-74, P-79, AND P-100 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-28-201-029-0000 (UNDERLYING)

Address of premises: 4953 OAKTON ST., UNIT 202, 204, 407 AND 601

Witness our hands and seals this 11th day of September, 2006.

Sharon A. Liska
Vice President Loan Operations

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