Loan #742621

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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)

Doc#: 0633150019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/27/2006 07:40 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank Chicago F/K/A GreatBank a National Association, for and in consideration of the sum of \$10.00 the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 5001 OAKTON CONDOMINIUM LLC, an Illinois limited inability company, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsocver it may have acquired in, through or by a certain Mortgage and Security Agreement, Assignment of Leases and Rents, Security Agreement-Chattel Mortgage and First Loan Modification and Extension Agreement bearing the date of 27th day of August, 2003 and 1st day of March, 2006, and recorded in the Recorder's Office of Cook County, in an State of Illinois, as Document Nos. 0324132039, 0324132040, 0324132041 and 0608834021 on the 29th day of August 2003 and 29th day of March, 2006, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

UNIT 202, 204, 407 AND 601, AND PARK STACE P-69, P-28, P-74, P-79, AND P-100 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED CN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOK F, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOPLIED SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMUNIUM RECORDED AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-28-201-029-0000 (UNDERLYING)

Address of premises: 4953 OAKTON ST., UNIT 202, 204, 407 AND 601

Witness our hands and seals this 11th day of September, 2006.

Sharon A. Liska

Vice President Loan Operations

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I, <u>Amanda Lessner</u>, a notary public in and for said County, in the State aforesaid, do hereby certify that Sharon A Liska, personally known to me to be the Vice President Loan Operations of GreatBanc Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under in / hand and notarial seal this 11th day of September, 2006.

"OFFICIAL SEAL"
AMANDA J. LESSNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/08/2010

Notary Public

Of County Clart's Office