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Doc#: 0633106101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/27/2006 01:50 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF LIFTING OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS SEPTEMBER 1,2003, MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2003-NC8. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("I pider"), is the owner and holder of a certain Mortgage executed by LANDRY L. JOHNSON AND ELIZAPETH C. JOHNSON, HUSBAND AND WIFE, AS JOINT TENANTS., to NEW CENTURY MORTGAGE CORPORATION., dated 6/10/2003 recorded in the Official Records Book under Document No. in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$110500 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 8443 South Essex Avenue, , Chicago, IL 60617, being described as follows: LOT 31, IN BLOCK 43 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF CECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS. PARCEL: A.P.N. #21-31-310-014-0000. Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the

same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and

8443 South Essex Avenue, , Chicago, IL 60617 23161308650977502

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DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS SEPTEMBER 1,2003, MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2003-NC8. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters

TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that critinis day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments. Dersonally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealer and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

REGINA DENISE MONTS

NOTARY PUBLIC STATE OF TEXAS Comm. Expires 05-19-2008

My Commission Expires:

NC TARY PUBLIC IN AND FOR

THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE

HOUSTON, TX 77081

Future Tax Statements should be sent to: Landry Johnson, 8443 South Essex Avenue, Chicago, IL 62617 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77062