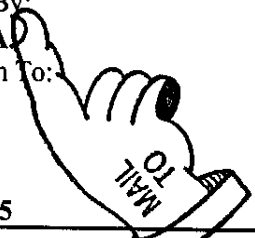


UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Bank of America, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



0633110140

Doc#: **0633110140** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **11/27/2006 02:45 PM** Pg: 1 of 2

BOA	173	6704933784
-----	-----	------------



* B O A 1 7 3 6 7 0 4 9 3 3 7 8 4 *

CRef#: **12/01/2006-PRef#:R056-POF**
Date: **11/01/2006** Print Batch ID: **11,718.00**
PIN/Tax ID #: **11-19-414-014-0000**
Property Address:
628 JUDSON AVENUE
EVANSTON, IL 60202
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KATHRYN A. RAMEY, SINGLE WOMAN**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Date of Mortgage: **06/30/2006**

Loan Amount: **\$235,000.00**

Recording Date: **07/10/2006** Document #: **0619133068**

Legal Description: **PARCEL 1:**

UNIT NUMBERS 628-1 IN THE JUDSON MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 AND 2 IN BLOCK 4 IN KEENEY AND RINN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, (EXCEPT THE NORTH 1/4 THEREOF, LYING EAST OF THE RAILROAD) OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS JUNE 9, 2006 DOCUMENT NUMBER 0616032016, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-L AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED JUNE 9, 2006 AS DOCUMENT 0616032016, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/08/2006**.

Bank of America, N.A.

Linda Burton
Asst. Vice President

SV
MV
P2
R4

UNOFFICIAL COPY

State of NC

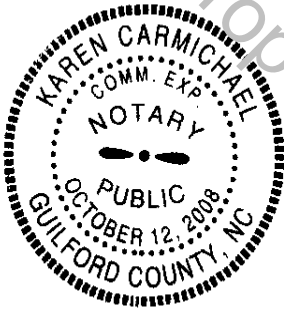
County of **GUILFORD**

On this date of **11/08/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Burton**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Property of Cook County Clerk's Office