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Document Prepared By:
Michelle Duffee, 888-603-9011
Recording Requested By:
Freemont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036



Doc#: **0633110119** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **11/27/2006 02:22 PM** Pg: **1 of 2**



FREE 000 4325927



* F F R E E 0 0 0 4 3 2 5 9 2 7 *
MIN #: **100194450002055060**
MERS Telephone #: **888/679-6377**
CRef#: **11/30/2006-PRef#:R079-POF**
Date: **10/31/2006-Print Batch ID:11,908.00**
PIN/Tax ID #: **17101110020000**
Property Address:
10 E. ONTARIO ST 2408
CHICAGO, IL 60611

Illmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARLYNE SORO AND OSHANA SORO, WIFE AND HUSBAND**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREEMONT INVESTMENT & LOAN**

Date of Mortgage: **03/15/2006**

Loan Amount: **\$75,300.00**

Recording Date: **03/29/2006** Book: **N/A** Page: **N/A** Document #: **0628842092**

Legal Description: **STREET ADDRESS: 10 E ONTARIO STREET UNIT 2408 CITY: CHICAGO**

COUNTY: COOK TAX NUMBER: 17-10-111-001-0000 -002- -008- LEGAL DESCRIPTION:

PARCEL 1: UNIT 2408 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE

CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO

CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF

SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT

TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER

0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS

FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT

AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS,

RESTRICTIONS AND EASEMENTS FOR ONE EAST ERIE/TEN EAST ONTARIO, CHICAGO,

ILLINOIS RECORDED AS DOCUMENT NUMBER 0530118065. 17-10-111-009-0000 -010- -011-

-012-

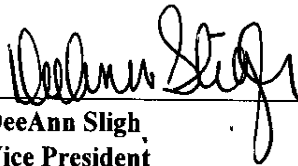
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/10/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting
solely as nominee for **Freemont Investment and Loan**

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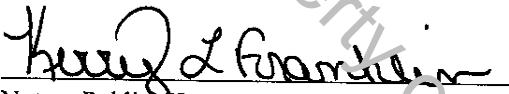
DeeAnn Sligh
Vice President

State of SC

County of **Lexington**

On this date of **11/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **DeeAnn Sligh**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**

My Commission Expires: **06/11/2009**

KERRY L. FRANKLIN
NOTARY PUBLIC
STATE OF SOUTH CAROLINA

Property of Cook County Clerk's Office