## UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Doc#: 0633113075 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/27/2006 01:46 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1044153624
PIN No. 26-05-303-003

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, time, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 34 IN THE SUBDIVISION OF LOT 1 IN BLOCK 7 OF IRONWORKERS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF FRACTION L SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Addre	ess:10209 S. A	AVE L, CHIC	CAGO, IL at Page	60617		,
Recorded in Vo	olume 0220442264		Parcel ID		-303-003	<del></del> '
Instrument No. of the record	of Mortgages	for COOK			,	County,
Illinois, and	more particul	larly desc	ribed on s	said Deed	of Trust	referred
to herein. Borrower: <i>JOSE</i>						

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STORY OF THE PRINT

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 26, 2006

FIRST FRANKLIN FINANCIAL CORPORATION

VICE PRESIDENT

MARCUM SECRETARY

STATE OF **IDAHO** 

COUNTY OF

BONNEVILLE

On this OCTOBER 26, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL \_, personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** respectively, or behalf of SECRETARY

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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