

UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0633113083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/27/2006 01:46 PM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 1044566375
PIN No. 31-20-114-003, 31-20-115-001-0000, 31-20-115-012



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT NUMBER 1163 IN GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN GLENEAGLE TRAIL, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2004, AS DOCUMENT NUMBER 0424418088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: **6308 PONDVIEW DR, MATTESON, IL 60443**
Recorded in Volume _____ at Page _____,
Instrument No. **0526633200**, Parcel ID No. **31-20-114-003, 31-20-115-001-0000, 31-2**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **ROCHELLE D HAMBRICK UNMARRIED**

J=NC8040105RE.117523
(RIL1)


31
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p.g
m.j
d.w

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Loan No. 1044566375

IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on OCTOBER 26, 2006

FIRST FRANKLIN FINANCIAL CORPORATION



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of Cook's Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this OCTOBER 26, 2006 before me, the undersigned, a Notary
Public in said State, personally appeared KRYSTAL HALL
and M.L. MARCUM, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as VICE PRESIDENT and
SECRETARY respectively, on behalf of _____
FIRST FRANKLIN FINANCIAL CORPORATION
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

_____ and
acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-15-2007)
NOTARY PUBLIC

