## UNOFFICIAL COPY

LOAN NO.: 0014219034 PIF DATE: 09/19/2006

**ILLINOIS** 

**RELEASE DEED** 

Prepared by: Christina Armamento

Doc#: 0633115114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/27/2006 02:08 PM Pg: 1 of 2

Record & Return to: Household Mortgage Services 577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MOKTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby cercify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DOUGLAS A GREENWOOD AND MELINDA M GREENWOOD

Name of Mortgagee:

FIRST INDIANA BANK NA

The mortgage is recorded with the Perister of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0612235252, Instrument † 0612235252, Volume NA, Page NA, Mortgage Date 04/20/2006, Recorded Date 05/02/2006

Address of Property:

9101 MENARD AVE

MORTON GROVE, IL 60933

Legal Description of Property: SEE ATTACHED LEGAL DESCRIPTION

Tax ID No.: 10-17-404-023-0000

Dated: September 28, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC

Christina Armamento, Vice President

MERS#: 1000462 0142190341

PH#: 1-888-679-6371

State of Illinois

County of Dupage

On September 28, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Christina Armamento personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 28,

2006

Notary Public/Commission Expires:

"OFFICIAL SEAL"
ANTONIO V. GAVINA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/23/2008

330

0633115114 Page: 2 of 2

## **UNOFFICIAL CO**

## LEGAL DESCRIPTION

120368-RILC

LOTS 23 AND 24 IN BLOCK 4 IN HIELD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, AND PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-17-404-023-0000

CKA: 9101 NORTH MENARD AVE., MORTON GROVE, IL, 60653

Property of County Clark's Office