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WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0633116068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/27/2006 10:07 AM Pg: 1 of 2



## **SATISFACTION**

WASHINGTON MUTUAL - CLIENT 156 #:7017515417 "CASON" Lender ID:F37/284/1697255613 Cook, Illinois PIF: 10/17/2006
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED.

RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, made and executed by MANACE H. CASON AND DONNA J. CASON, HUSBAND AND WIFE, originally to HOME SAVINGS OF AMERICA, FSB, in the County of Cook, and the State of Illinois, Dated: 12/22/1994 Recorded: 12/29/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 04081077, does hereby acknowledge that it has received full nowment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 42 IN 0. RUETER AND COMPANY'S SYLVAN COURT, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-07-202-007

Property Address: 1743 SYLVAN CT, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB On  $\underline{\text{October 20th. } 2006}$ 

оу.\_\_\_\_

Jocelyn Tate, Jen Release Assistant Secretary

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## SATISFACTION Page 2 of 2 UNOFFICIAL CC

STATE OF Florida COUNTY OF Duval

On October 20th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:

Pamela Ingram
Commission # DD365377

(This area for notarial seal)

WASH.

OF COOK COUNTY CLERK'S OFFICE Prepared By: Annette Suiter, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937