

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # **65465429630310001**

MIN # **100196368000933336**

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **JENNIFER S BRYANT, A MARRIED WOMAN** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0626340083** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2020 N LINCOLN PARK W #3A, CHICAGO, IL 60614** and legally described as follows: **SEE ATTACHED EXHIBIT A**

Permanent Index No. **14-33-208-028-1016**

Today's Date **10/23/2006**

**Mortgage Electronic Registration Systems, Inc.**  
Name of Bank

By *Crystine Ness*  
**Crystine Ness, Assistant Secretary**

COUNTERSIGNED:  
By *Amber G Heit*  
**Amber G Heit, Assistant Secretary**



Doc#: **0633117104** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **11/27/2006 03:08 PM** Pg: 1 of 2

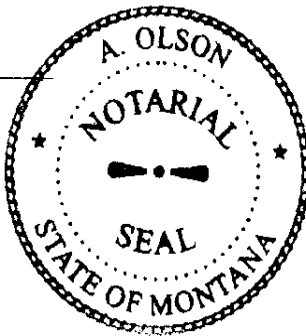
STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:  
**JENNIFER S BRYANT**  
**2020 N LINCOLN PARK W APT 3A**  
**CHICAGO, IL 60614-4735**

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*A Olson*

**A Olson**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **05/10/2009**



This instrument was drafted by:  
**Crystine Ness, Clerk**  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

*Handwritten initials and date: 10/23/06*

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## EXHIBIT A

UNIT NO. 3A IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 AND AMENDED BY DOCUMENT 86625765 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office