

# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\***

# DUPLICATE

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**



Doc#: **0633120147** Fee: **\$28.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 11/27/2006 01:11 PM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

060250300594

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**David Degand and Lillian Degand, His Wife**

of the County of Cook and State of Illinois, all the right interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **28th** day of July, A.D. **1999**, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **99739808**, and in book of record on page \_\_\_\_\_ as document No. 99896997

to premises therein described as follows, to wit:

Lot 10 and 11 in Charles J. Fords Subdivision of Block 18, a subdivision of Section 19. Township 40 North, Range 14 East of the Third Principal Meridian (except the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 and the East 1/2 of the Southeast 1/4 thereof (except that part of premises in question lying West of and parallel with the East line of Section 19., aforesaid) in Cook County, Illinois.

Permanent Index Number: **14-19-216-042**

Property Address: **3832-34 North Ashland Ave Chicago, IL 60619**

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the **27th** day of **October**, A.D. **2006**.

**A.J. SMITH FEDERAL SAVINGS BANK**

By \_\_\_\_\_

Susan Coleman Assistant Vice President

Attest \_\_\_\_\_

Donna J. Manuel

Vice President

Attorneys' Title Guaranty Fund, Inc  
1 S Wacker Dr., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

SPG  
C.F.

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## EXHIBIT "A"

LOTS 10 AND 11 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18, A SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  THEREOF) (EXCEPT THAT PART OF PREMISES IN QUESTION LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19, AFORESAID) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-19-216-042-0000

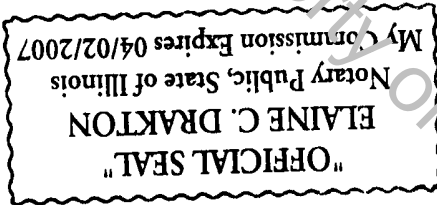
COMMONLY KNOWN AS: 3832-34 NORTH ASHLAND AVENUE  
CHICAGO, ILLINOIS 60613

# UNOFFICIAL COPY

A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. Cicero Avenue  
Midlothian, IL 60445

**Release Deed**  
By Corporation  
A.J. Smith Federal Savings Bank  
To

IMPRESS SEAL BELOW:



This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

*Elaine C. Drakton*  
\_\_\_\_\_  
Notary Public

Given under my hand and Notarial Seal this 27th day of October, 2006.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporation Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK