

# UNOFFICIAL COPY

Doc# 0633121164 fee: \$36.00  
Date: 11/27/2006 02:12 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 888623769 - 70

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL C. HAIL AND DIANA M. HAIL** to **AMERICAN AIRLINES FEDERAL CREDIT UNION** bearing the date 12/31/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0611117083

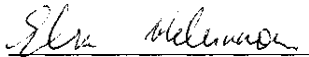
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 706 SUMAC DRIVE STREAMWOOD, IL 60107  
PIN# 06-26-217-001-0000

dated 11/22/2006

**AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION**

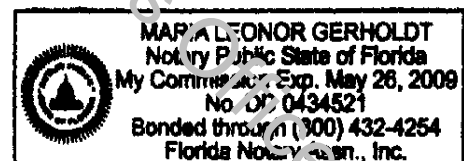
  
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/22/2006 by ELSA MCKINNON the VICE PRESIDENT of **AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** on behalf of said CORPORATION.



Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



AAFRC 7345896

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Loan No: 888623769-70

**'EXHIBIT A'**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: THE SOUTH 35.09 FEET OF LOT 10 (AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF) IN FINAL PLANNED UNIT DEVELOPMENT PLAT OF CONNAMARA TOWNHOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 5, 2005 AS DOCUMENT NO. R2005-002708, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office