SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0012477501

The undersigned rertifies that it is the present owner of a mortgage made by **LEE WATSON AND JUDY WATSON to H&R BLOCK MORTGAGE CORPORATION** bearing the date 12/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0405135328

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:4943 W. HURON ST. CHICAGO, [I] 60644-1334 PIN# 16-09-211-006-0000

dated 11/26/2006

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CURPORATION

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/26/2006 by CRYSTAL MOORE the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONOR GERHOLDT
Hotary Public State of Florida
My Corums vion Exp. May 26, 2009
Nr. DO 0434521
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

Loan No: 0012477501

## 'EXHIBIT A'

THE WEST 7 FEET OF LOT 17 AND THE EAST 24 FEET OF LOT 18 IN BLOCK 10 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, AND THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY TO LUMBER

\*\*OPE COOP COUNTY Clarks Office CONVEYED TO LEE WATSON AND JUDY WATSON BY DEED DATED OCTOBER 28,2000 IN VOLUME NUMBER 00970135, IN THE OFFICE OF THE COOK COUNTY, ILLINOIS RECORDEP.