

# UNOFFICIAL COPY



Doc#: 0633242124 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2006 11:29 AM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**

Peelle Management Corp.  
Norm Harrison

**AND WHEN RECORDED**

**MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Loan Number: 0436554984

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHNE ADAMS

Original Mortgagee(S): PEOPLE'S CHOICE HOME LOAN INC

Original Instrument No: 0322018142 Date of Note: 07/30/2003 Original Recording Date: 08/08/2003

Property Address: 7931 Escanaba Ave Chicago, IL 60611

Legal Description: LOT 35 IN BLOCK 2 IN WALTER S. MAINES SUBDIVISION OF BLOCKS 2 AND 14 IN THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 21-31-202-012-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/27/2006.

Mortgage Electronic Registration  
Systems, Inc.

== Kenneth E Palmer ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 11/27/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

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01/11/2010  
Resides in: Santa Clara

Property of Cook County Clerk's Office

