IOFFICIAL CERTIFICATE OF RELEASE



11/06/06 Date:

0633246006 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/28/2006 09:07 AM Pg: 1 of 2

Order Number: 2000

000591552

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED AUGUST 19, 2004 AND RECORDED SEPTEMBER 9, 2004 AS DOCUMENT NO. 0425316078 MADE BY HEATHER M, REIN TO CHASE MANHATTAN MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN 7.4F. AMOUNT OF \$99,750.00.

- Top Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or 1/4's Office part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Nichole Scalise

Telephone No.: (708) 873-5200

State of allinging

County of County of the Co

Insurance Company.

(officer for/agent of) Fisor Title

(Signature of Notary)

Notary Public

My commission expires on §

OFFICIAL SEAL NICHOLE P. SCALISE NOTARY PUBLIC, STATE OF ILLINOIS

Prepared by:

Nichole ScalisMY COMMISSION EXPIRES AND BARK, ILLINOIS 60462

Address: Return to:

HEATHER REIN

15724 PEGGY LANE UNIT #3W

CRTOFRLS

OAK FOREST, ILLINOIS 60452

0633246006 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 28-17-416-009-1003

Common Address: 15724 PEGGY LANE UNIT #3W

OAK FOREST, ILLINOIS 60452

Legal Description:

UNIT 1-3 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 5, 1993 AS DOCUMENT 93168945 AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS LLING.

ORCOOK COUNTY CLORK'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS