UNOFFICIAL COPY

LOAN NO.: 0007703432 PIF DATE: 09/20/2006

ILLINOIS

RELEASE DEED

Prepared by: Latonya Kelly

Record & Return to: Household Mortgage Services 577 Lamont Road PiO. Box 1247 Elmhurst, IL 60126



Doc#: 0633247256 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/28/2006 04:54 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SAUL CISNEROS AND FEDECCA RAMIREZ

Name of Mortgagee:

FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the I egister of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0326934114, Instrument # NA, Volume NA, Page NA, Mortgage Date 09/17/2003,

Recorded Date 09/26/2003

Address of Property:

11336 S AVON AVE

ALSIP, IL 60803

Legal Description of Property: SEE ATTACHED

Tax ID No.: 24212060260000

Dated: October 2, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Latenya Kelly, Vice President

MIN#: 100052614876323174

PH#: 1-888-679-637

State of Illinois County of Dupage

On October 2, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In wigness whereof, I have hereupto set my hand and affixed my notarial seal this October 2, 2006.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
ANTONIO V. GAVINA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/23/2008

5/2 - M

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EXHIBIT "A"

File No RI159017

LOT 105 IN ROBERT BARTLETT'S 111TH STREET GARDEN HOMESITES, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE WEST 20 ACRES OF THE EAST 1/2 OF SAID NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN. IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1944 AS DOCUMENT NUMBER 13392200, IN COOK COUNTY, ILLINOIS

Clart's Offica

Commonly known as 11336 SOUTH AVON AVENUE ALSIP, IL 60803