

# UNOFFICIAL COPY

LOAN NO.: 0012065611  
PIF DATE: 09/21/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Latonya Kelly



Doc#: 0633247235 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2006 04:25 PM Pg: 1 of 2

Record & Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

KAROL MANKOWSKI

Name of Mortgagee:

REMAE MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0525647158, Instrument # NA, Volume NA, Page NA, Mortgage Date 08/29/2005, Recorded Date 09/13/2005

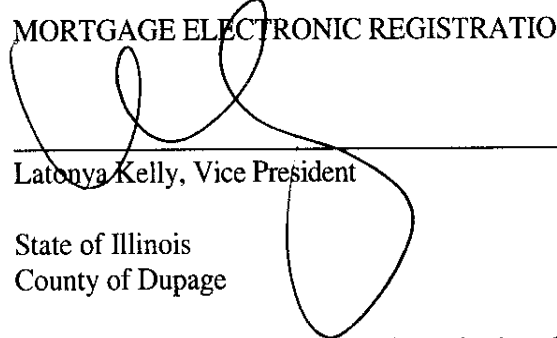
Address of Property: 3 EAST LEON LANE  
PROSPECT HEIGHTS, IL 60070

Legal Description of Property: SEE ATTACHED

Tax ID No.: 03-23-307-007

Dated: October 4, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

  
\_\_\_\_\_  
Latonya Kelly, Vice President

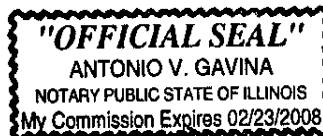
MIN#: 1002410009975562  
PH#: 1-888-679-6371

State of Illinois  
County of Dupage

On October 4, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 4, 2006.

  
\_\_\_\_\_  
Notary Public/Commission Expires:



59  
PZ  
6  
my  
PZ

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

at  
tree

rd

State of Illinois:

LOT 29 IN GREGO'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 181 1/2 FEET AND ALSO EXCEPT THE WEST 495 FEET THEREOF) IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.