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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0633249188 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/28/2006 02:32 PM Pg: 1 of 2

RELEASE INSTRUMENT

KNOW ALL MEN BY THESF PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 6/24/1994, recorded 6/30/1994, Document/Instrument No. 94575103 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between CLARF M. RODIN, A WIDOW AND NOT SINCE REMARRIED, Original Mortgagor(s), whose address is 1346 Wicke Avenue, Des Planes, IL, and NBD BANK for the property located at 1346 Wicke Avenue, Des Plaines, IL 60018, PIN No. 09-20-410-028-Couch, more particularly described as: Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full paymer and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretar//Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunte set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 9 day of November, 2006.

Alphonso Jackson

Secretary of Housing and Urban Development

By: Morris Griffin Corp. and/or First Madiso: services Inc. f/k/a Clayton National Inc.,

Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA **COUNTY OF TULSA**

SS.

acknowledged before me this 9 day of November, 2006, by Monica Hodges, foregoing instrument was Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

> Candee Botone, Notary Public My Commission Expires: 7/31/10

Prepared By and Return To: Candee Botone

Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.

4111 S. Darlington, Suite 300

Tulsa, OK 74135

FHA Case No.: 1317613137 HA



0633249188 Page: 2 of 2

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And in CUUM

County, minors:

LOT 12 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 5 IN ARTHUR T. MC INTOSH AND

COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF

RAILROAD OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20 AND THAT PART WEST OF

DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21 (EXCEPT 4 ACRES

IN THE NORTHEAST CORNER THEREOF) IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD

PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 1954 AS

DOCUMENT 16064489, IN COOK COUNTY, ILLINOIS. PIN: 79-20-410-028-0000

N; 79-20-410-028-0000

1518 7518