## UNOFFICIAL COPY

LOAN NO.: 0014262935

PIF DATE: ILLINOIS

RELEASE DEED

Prepared by Roberta Gafford

Doc#: 0633250064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/28/2006 08:36 AM Pg: 1 of 2

Record & Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENETICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MARLON DAVIS

**MONICA DAVIS** 

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA E ENFFICIAL MORTGAGE CO OF ILLINOIS
The mortgage is recorded with the Registe: of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0614621106, Instrument # 0614021106, Volume NA, Page NA, Mortgage Date 05/24/2006, Recorded Date 05/26/2006

Address of Property:

21900 GAILINE AVE

SAUK VILLAGE, SC 60411

Legal Description of Property: SEE ATTACHED

Tax ID No.: 35-25-316-017-0000

Dated: October 24, 2006

BENEFICIAL, ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

Roberta Gafford, VICE PRESIDENT

State of Illinois County of Dupage

On October 24, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Roberta Gafford personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 24, 2006.

Notary Public/Commission Expires:



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## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 6 IN BLOCK 26 IN SOUTHDALE SUBDIVISION TWO, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD AS APPEARS UPON PLAT FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 29, 1958, AS DOCUMENT NO. 17331660, IN COOK COUNTY, ILLINOIS.

AS: 2190,

COOK COUNTY CLERK'S OFFICE TAX MAP OR PARCEL ID NO .: 35-25-316-017-0000

KNOWN AS: 21900 GAILINE AVE