

UNOFFICIAL COPY



LOAN NO.: 0013000195
PIF DATE: 10/02/2006
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly

Doc#: 0633250071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2006 08:36 AM Pg: 1 of 2

Record & Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
VIRGINIO NIEVES AND RIGOBERTO NIEVES

Name of Mortgagee:
CREVECOR MORTGAGE INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0606735063, Instrument # NA, Volume NA, Page NA, Mortgage Date 01/26/2006, Recorded Date 03/08/2006

Address of Property: 4624 N HARDING
CHICAGO, IL 60625

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13141070260000

Dated: October 18, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Latonya Kelly, Vice President

MIN#: 10020980002209758
PH#: 1-888-679-6371

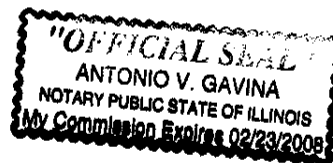
State of Illinois
County of Dupage

On October 18, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 18, 2006.



Notary Public/Commission Expires:



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004/009

**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008299752 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 14 IN BLOCK 4 IN TRYON AND DAVIS ADDITION TO IRVING PARK IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office