

# UNOFFICIAL COPY



LOAN NO.: 0013000187  
PIF DATE: 10/04/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: Latonya Kelly

Doc#: 0633250090 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2006 08:36 AM Pg: 1 of 2

Record & Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
VIRGINIO NIEVES AND RIGOBERTO NIEVES

Name of Mortgagee:  
CREVECOR MORTGAGE INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0606735062, Instrument # NA, Volume NA, Page NA, Mortgage Date 01/26/2006, Recorded Date 03/08/2006

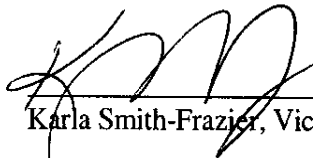
Address of Property: 4624 N HARDING  
CHICAGO, IL 60625

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13141070260000

Dated: October 19, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

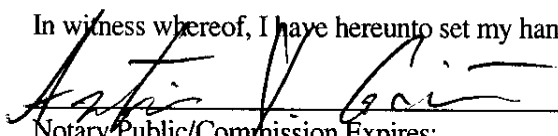
  
\_\_\_\_\_  
Karla Smith-Frazier, Vice President

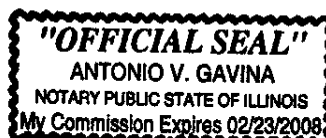
MIN#: 100209800002236461  
PH#: 1-888-679-6371

State of Illinois  
County of Dupage

On October 19, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Karla Smith-Frazier personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 19, 2006.

  
\_\_\_\_\_  
Notary Public/Commission Expires:



2

# UNOFFICIAL COPY

**STREET ADDRESS:** 4624 N. HARDING

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 13-14-107-026-0000

**LEGAL DESCRIPTION:**

LOT 14 IN BLOCK 4 IN TRYON AND DAVIS ADDITION TO IRVING PARK IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office