## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0633254090 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/28/2006 11:19 AM Pg: 1 of 3

Loan No. 1507591858

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIC Y. CHANG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may bay acquired in, through or by a certain Mortgage, bearing the date of July 1, 1998, and recorded on July 6, 1998, in Volume/Book Page Document 98574336 in the Recorder's Office of COOK County, on the premises therein described as follows, stuated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 25-12-200-036 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9548 S CHAPPEL, CHICAGO, IL, 60617-0000

Witness my hand and seal October 18, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

2004

THESE .

0633254090 Page: 2 of 3'

## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 18, 2006

VICKI C KNIGHTEN

**Notary Public** 

Lifetime Commission

Loan No: 1507591858

County of: COOK

Prepared by: GOLDIE MYERS Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicab 888-679-6377



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## **UNOFFICIAL COPY**

LOT 27 IN BLOCK 12 IN VAN VLISSINGEN HEIGHTS SUBDIVISION, AS SUBDIVISION OF PART OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND OF THE WEST 1/2 OF THE NORTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SHI. JK COU.

OF COULDING CLOTHES OFFICE

25-12-200-036