## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0633254091 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/28/2006 11:19 AM Pg: 1 of 3

Loan No. 192/150302

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does he eby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JASON DINOVELLA, its/his/hers/their, heirs, legal ep esentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through o by a certain Mortgage, bearing the date of January 30, 2006, and recorded on February 22, 2006, in Volume/Book Page Document 0605302050 in the Recorder's Office of COOK County, on the premises therein described as follows, siturced in the County of COOK, State of Illinois, to wit:

TAX PIN #: 28224220100000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4252 BARRY LN, OAK FOREST, IL, 60452

Witness my hand and seal October 12, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**DONNA ACRE**F Vice President SEAL SEAL

Cort's Office

SW CON

0633254091 Page: 2 of 3

## **UNOFFICIAL COP'**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 12, 2006.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1927160302

County of: COOK

Prepared by: GOLDIE MYERS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min: 100308520060000340 MERS Phone, if applicable: 1-888-679-6377

0633254091 Page: 3 of 3<sup>t</sup>

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COT 30 IN FIELDCREST EIGHTH ADDITION, A SUBDIVISION OF LOTS 11 AND 12 (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF A LINE DRAWN PAIGRALLEL WITH AND 75 FEET NORTHWESTERLY OF MEASURED AT RIGHT ANGLES THERETO, THE SOUTHEASTERLY LINE OF SAID LOTS) IN ARTHUR T.MCINTOSII AND COMPANY'S SOUTHTOWN FARMS UNIT NO.4, A SUBDIVISION IN THE SOUTHEAST 1/4 NORTH

OF INDIAN BOUNDARY LINE, AND IN THE NORTHEAST 1/4 SOUTH OF INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.