UNOFFICIAL COP

Recording Requested By: Wilshire Financial

When Recorded Return To:

Migdalia Segovia 9670 Franklin Ave Unit 30 Franklin Park, IL 60131



Doc#: 0633254221 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/28/2006 02:44 PM Pg: 1 of 3

SATISFACTION

Wilshire Credit Corporation #:1921587 "Segovia" ID:/71344152 Cook, IL

FOR THE PROTECTION OF THE CWNER. THIS RELEASE SHALL BE FILED WITH THE FOR THE PROTECTION OF THE CWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS CHAR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS KNOW ALL MEN BY THESE PRESENTS CHAR MORTGAGE WHOSE DATE OF A CERTAIN MORTGAGE WHOSE DAT MERS #: 100175200002645995 VRU #: 56' 679-6377

KNOW ALL MEN BY THESE PRESENTS that MORIGAGE ELECTRONIC REGISTRALION SISTEMS
INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below does hereby acknowledge that it has received and recording information are below does nereby acknowledge that it has received the family and in consideration thereof, does full payment and satisfaction of the family and in consideration thereof, does hereby cancel and discharge said mortyage. in the

Original Mortgagor: MIGDALIA SEGOVIA, AN UNMARRIED WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC & CISTRATION SYSTEMS, INC Dated: 07/25/2005 and Recorded 08/18/2005 as I strument No. 0523016056 County of COOK State of ILLINOIS This Reference Made A Part

Legal:

See Exhibit "A" Attached Hereto and By

Property Address: 9670 Franklin Ave Unit 309, Franklin Park, IL, 60131-2766

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly

Mortgage Electronic Registration Systems Inc., a Delaware Corporation executed the foregoing instrument. On October 12, 2006

Curnall

COLLEEN THRALL, ASSISTANT SECRETARY

TLM-20061012-0022 ILCOOK COOK IL BAT: 6545 KXILSOM1

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Page 2 Satisfaction

ON October 12, 2006, before me, J. M. COOK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Assistant Secretary, personally known to me (or proved to me on the basis of STATE OF Oregon COUNTY OF Washington Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) to be the person(s) ABBIBLAND Secretary, personally known to me (or proved to me on the basis or satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the satisfactory evidence) and acknowledged to me that he/she/they evented the same in within instrument and acknowledged to me that he/she/they executed the same in hig/her/their authorized conscient within instrument and acknowledged to me that he/she/their signature on the his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(g) or the antity upon hehalf of which the person(g) and nis/ner/their authorized capacity, and that by his/ner/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

#398357 13/2009 Expires: 10 J. Notary

NOTARY PUBLIC-OREGON COMMISSION NO. 398357
MY COMMISSION EXPIRES OCT. 13, 2009

(This area for notarial seal)

Prepared By: Colleen Thrall, P.O. BOY 8517, Portland, OR 97207-8517 on County Clarks Office

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LEGAL DESCRIPTION - EXHIBIT A

Unit No. 309, in The Crossings at Franklin Station Condominium, as delineated on a plat of survey of the following described tract of land: Lot 1, in The Crossings at Franklin Station Consolidation, being a resubdivision of that part of Lot Legal Description: Parcel 1: 6 through 19 and Lot D inclusive, lying Northwesterly of a line perpendicular to Franklin Avenue commencing 317.90 feet Southeasterly of the Southwest corner of said Lot 6, in Block 1 in the First Addition to Franklin Park, being a subdivision in the East half of the Northeast quarter of Section 28, Township 40 North, Range 12 East of the Third Principal Meridian, in the Village of Franklin Park, which plat of survey is attached as Exhibit "E" to the declaration of condominium ownership recorded June 30, 2005, as document no. 0518127119, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

The exclusive right to the use of parking space no. P-17, storage space no. S-15 and PS-17, limited common elements, as set forth in the declaration of condominium, and survey attached thereto, recorded as document no. 0518127119. Parcel 2:

Permanent Index #'s: 12-28-206-092 (Vol. 069) and 12-28-206-003 (Vol. 069) and 12-28-206-004 (Vol. 069) 206-005 (Vol. 069) and 12-28-206-006 (Vol. 069) and 12-28-206-007 (Vol. 069) and 12-28-206-008 (Vol. 06 206-009 (Vol. 069) and 12-28-206-010 (Vol. 069) and 12-28-206-011 and 12-28-206-012 (Vol. 069) and 12-28-206-013 (Vol. 069)

Property Address: 9670 Franklin Avenue, Unit 309, Franklin Park, Illinois 60131

'mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and rese, victions contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein. le. -la/4's Offica