

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
NICOLAS ROBLES
4042 W HIRSCH ST
CHICAGO, IL 60651

Doc#: 0633254226 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2006 02:58 PM Pg: 1 of 3



SATISFACTION

America's Servicing Company #: 1261003906 "ROBLES" Lender ID: J03001/5000167191 Cook, Illinois
MERS #: 100194450001671917 "MERS" #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by NICOLAS ROBLES, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 08/11/2005 Recorded: 08/29/2005 as Instrument No.: 0524147193, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-03-219-007-0000

Property Address: 4042 WEST HIRSCH ST, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
On October 17th, 2006

By: _____
LYDIA HERRERA, Assistant Secretary

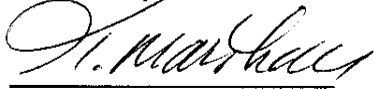
Handwritten initials: SY, PZ, SM, Y, CED

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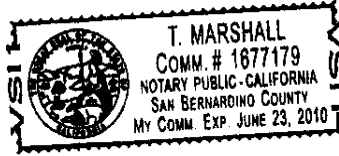
STATE OF California
COUNTY OF San Bernardino

On October 17th, 2006 before me, T. MARSHALL, Notary Public, personally appeared LYDIA HERRERA , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



T. MARSHALL
Notary Expires: 06/23/2010 #1677179



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 9 IN THOMAS H. HULBERT'S RE-SUBDIVISION OF BLOCK 3 AND
VACATED ALLEY THEREIN THE SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF
THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 39
NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

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