

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 0633254233 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2006 03:09 PM Pg: 1 of 3



### SATISFACTION

CHARTER ONE BANK, N.A. #9923095340 "HEIDEN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by LYNN M HEIDEN AND KENNETH H HEIDEN JR, WIFE AND HUSBAND, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/22/2004 Recorded: 10/28/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0430233258, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-04-208-048-0000

Property Address: 13719 S LAWLER, CRESTWOOD, IL 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.  
On October 11th, 2006

By: Karin B. Mott  
Karin B Mott, Vice-President



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5-14  
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# UNOFFICIAL COPY

STATE OF Rhode Island  
COUNTY OF KENT

On October 11th, 2006 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Karin B Mott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GAIL L. LUSZCZ  
Notary Expires: 09/08/2010 #43743



Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915-1889 401-983-3411

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

also- 9923095340  
CT ST 5061153  
(3)

This document was prepared by:

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When recorded, please return to:  
CONSUMER LOAN DEPARTMENT  
CHARTER ONE BANK N.A.  
65/75 ERIEVIEW-EV950  
CLEVELAND, OHIO 44114



Doc#: 0430233258  
Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 10/28/2004 02:07 PM Pg: 1 of 6

State of Illinois

Space Above This Line For Recording Data

## MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is **October 22, 2004** and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR: LYNN M HEIDEN and KENNETH H HEIDEN JR Wife and Husband**

13719 S LAWLER  
CRESTWOOD, Illinois 60445

**LENDER:** is a corporation organized and existing under the laws of the United States of America  
CHARTER ONE BANK, N.A.  
1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 1 IN FINKSTON'S RESUBDIVISION OF LOT 21 IN BLOCK 6 IN MADLOTHIAN FIELDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The property is located in Cook at .....  
(County)  
13719 S LAWLER CRESTWOOD Illinois 60445  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ **40,400.00** executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 120 months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

- 1994 Bankers Systems, Inc., St. Cloud, MN Form OCP-REMTG-IL 8/17/99

CLDILMI 3/2003

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BOX 333-CTI  
(page 1 of 6)  
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