

24100233

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0633201140 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2008 08:53 AM Pg: 1 of 2

Date: 11/16/06

Order Number: 1410 NW5797299

1. Name of mortgagor(s): RYAN BLOCKER
2. Name of original mortgagee: COUNTRYWIDE HOME LOANS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0431514256
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 07-07-400-006-1041  
Common Address: 1545 CORNELL PLACE, HOFFMAN ESTATES, ILLINOIS 60169

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: SAMANTHA JO SERVIN  
Address: 2175 POINT BLVD, STE 165, ELGIN, ILLINOIS 60123  
Telephone No.: (847) 844-1166

*Samm Prudhomme*

State of Illinois  
County of COOK  
This Instrument was acknowledged before me on 11-16-06 by  
as (officer for/agent of) Chicago Title Insurance Company.

*Denise Maldonado*

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: SAMANTHA JO SERVIN  
2175 POINT BLVD, STE 165  
ELGIN, ILLINOIS 60123



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**Legal Description:****PARCEL 1:**

UNIT 10-A IN MOON LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF PETER ROBIN FARMS UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM REGISTERED DECEMBER 21, 1973 AS DOCUMENT LR 2732977 AND RECORDED AS DOCUMENT 22578336, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FILED OCTOBER 30, 1975 AS DOCUMENT LR 2837956.

Property of Cook County Clerk's Office