

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0633208143 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2006 02:33 PM Pg: 1 of 3

(Illinois)

MAIL TO: Edward Morris
5405 N. Clark
Chicago, IL 60640

RECORDER'S STAMP

Know All Men by These Presents, That Bell General Office Credit Union of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Larry S. Strickland and Julie Kennington as joint tenants of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage bearing date the 15 day of September A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0428749128 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal Description Attached:

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 10-13-120-067

Property Address: 1745 McDaniel Avenue, Evanston, IL 60201

DATED this 31 day of October, 2006.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Frank T. Hoban (SEAL)

Frank T. Hoban, President

(SEAL)

16-09647
Lawyers Unit#05694 Case#

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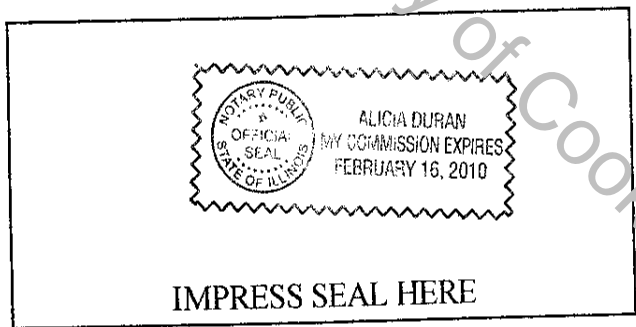
STATE OF ILLINOIS }
County of Cook } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank T. Hoban, President personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 31 day of October, 2006.

Alicia Duran
Notary Public

My commission expires on 2-16, 2010



NAME AND ADDRESS OF PREPARER:
Alicia Duran

205 W randolph St. 1010
Chicago, Il 60606

TO REORDER PLEASE CALL
MID AMERICA TITLE COMPANY
(708) 249-4041

RELEASE DEED
FROM
TO

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 1 (EXCEPT THE SOUTH 56.58 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) IN CHAPMAN EVANSTON INCORPORATED RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 6 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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