

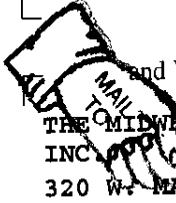
UNOFFICIAL COPY

Prepared By:

Greg Thyfault
320 W. MAIN
BARRINGTON, ILLINOIS 60010



Doc#: 0633208147 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2006 02:35 PM Pg: 1 of 2



and When Recorded Mail To
THE MIDWEST FINANCIAL GROUP,
INC.
320 W. MAIN
BARRINGTON, ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 0069919546

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA
3601 MINNESOTA DRIVE, MAC KAY 01-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 2, 2006
executed by Bradley P. Nelson, AS JOINT TENANTS, Carla M. Edwards

to THE MIDWEST FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 320 W. MAIN
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. 0633208146, page(s) COO

, as Document No.
County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1414 Maple, Evanston, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

THE MIDWEST FINANCIAL GROUP, INC.

On November 7, 2006 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Greg Thyfault
known to me to be the President
and
known to me to be

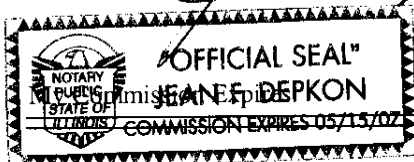
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

By:
Its:

Witness:

Notary Public



LAKE County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Unit #05694 Case # 15601-90

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UNOFFICIAL COPY

Property Address: 1414 MAPLE
EVANSTON, IL 60201

PIN #: 11-18-321-010

Lot 4 in Ahern's Resubdivision of Lots 11 and 12 in Block 49 in Evanston in Section 18, Township 41 North, Range 14, according to the Plat thereof recorded September 24, 1947 as Document 14151567, in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 06-10954