

# UNOFFICIAL COPY



0633210161

Doc#: 0633210161 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2006 03:40 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100154356

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**SPEROS MICHAELS AND HELEN MICHAELS, NOT PERSONALLY BUT AS TRUSTEES  
ON BEHALF OF THE SPEROS MICHAELS AND HELEN MICHAELS DECLARATION OF  
TRUST DATED 12/15/1992**

**151 SCULLY DRIVE, SCHAUMBURG, IL 60193**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of September, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. **0328301279**, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**LOT 2131 IN LANCER 21 UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1977, AS DOCUMENT NUMBER 2941330, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-22-405-010

Witness hands and seals, November 8, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 8, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Lorraine V. Sharp*  
Notary Public



Please mail recorded document to:

SPEROS OR HELEN MICHAELS  
151 SCULLY DRIVE  
SCHAUMBURG, IL 60193

*3/*  
*Bill*  
*Paul*  
*John*