UNOFFICIAL COM

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED. Doc#: 0633210192 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/28/2006 03:40 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 6100210866

KNOW ALL BY THESE PRESENTS, That HARRIS BANK, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRADLEY R BOOKER AND JOYCE M BOOKER, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 5220 OLD PLUM CROVE RD, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of September, 2005 and recorded in the Recorder's Office of COOK County, in the State of Vintois, as document No. 0528004010, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN OLD PLUM GROVE WOOD LOT HOMESITES IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or ar retaining. Permanent Real Estate Index Number(s): 02-34-203-017 Witness hands and seals, November 17, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 17, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

"OFFICIAL SEAL KAREN M. DARKES Notary Public, State of Illinois My Commission Expires 12/6/06

Please mail recorded document to: BRADLEY OR JOYCE BOOKER **5220 OLD PLUM GROVE RD** PALATINE, IL 60067