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**WARRANTY DEED  
(LLC to individual)**

Doc#: 0633211119 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2006 02:37 PM Pg: 1 of 2

**THE GRANTOR (S) -- LS & KW, LLC an Illinois Limited Liability Company**, authorized to transact business in the State of Illinois, for and in consideration of ten dollars(\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Administrative Board of said corporation, **CONVEYS and WARRANTS to the GRANTEES,**  
**JENNIFER J. HILL,**

Above Space for Recorder's Use Only

grantees address: 5028 N. HERMITAGE, #2, CHICAGO, IL 60640  
the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:  
**SEE ATTACHED LEGAL DESCRIPTION**

THIS IS NON HOMESTEAD PROPERTY  
Permanent Index Number (PIN): 14-08-210-013-0000  
Address(es) of Real Estate: **5224-28 N. WINTHROP, UNIT 3B, CHICAGO, IL 60640**

Dated this 17<sup>th</sup> day of NOVEMBER, 2006

By: **LS & KW, LLC., IT'S MANAGING MEMBERS**

Christopher LaRocco  
CHRISTOPHER LAROCCO

Joseph LaRocco  
JOSEPH LAROCCO

Eddy Soto  
EDDY SOTO

STATE OF ILLINOIS  
COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **Christopher LaRocco, Joseph Larocco and Eddy Soto as Managing Members of LS & KW, LLC, an Illinois Limited Liability Company** personally known to me to be the Managing Member of **LS & KW, LLC, an Illinois Limited Liability Company** and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Managing Member, he signed and delivered the said instrument, pursuant to authority given by the Board of Managers of said limited liability company, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17<sup>th</sup> day of NOVEMBER 2006.

Commission expires 10-28-10, [Signature]  
NOTARY PUBLIC

This instrument was prepared by: **John N. Galasek, 7550 West Belmont Ave., Chicago, Illinois 60634**  
**MAIL TO: JENNIFER J. HILL, 5224-28 N. WINTHROP, UNIT 3B, CHICAGO, IL 60640**  
**SEND TAX BILLS TO: JENNIFER J. HILL, 5224-28 N. WINTHROP, UNIT 3B, CHICAGO, IL 60640**



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## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BERWYN CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0612210107, AMENDED FROM TIME TO TIME, IN LOT 7 AND THE NORTH 12 1/2 FEET OF LOT 8, IN BLOCK 10 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-08-210-013-0000

CKA: 5224-28 NORTH WINTHROP UNIT 3B, CHICAGO, IL, 60640

City of Chicago  
Dept. of Revenue



Real Estate  
Transfer Stamp

479374

\$1,687.50

11/24/2006 12:19 Batch 09341 31

