

UNOFFICIAL COPY

Doc# 0633212001 fee: \$38.00
Date 11/28/2006 10:42 AM Pg 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

General American Corporation
400 Gulf Tower, 707 Grantstreet
Pittsburgh, PA 15219

~~CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915~~

R-2613613



ND



setis



4507655179

SATISFACTION

CHARTER ONE BANK, N.A. #:4507655179 "RODRIGUEZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK holder of a certain mortgage, made and executed by HERIBERTO RODRIGUEZ, originally to CHARTER ONE BANK, in the County of Cook, and the State of Illinois, Dated: 08/09/2006 Recorded: 09/12/2006 as Instrument No. DOC# 0625521003, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 10 FEET OF LOT 20 AND THE EAST 20 FEET OF LOT 21 IN BLOCK 14 IN HAWTHORNE LAND AND IMPROVEMENT CO'S ADDITION TO MOTON PARK BEING THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


BEING THE SAME PROPERTY CONVEYED TO HERIBERTO RODRIGUEZ DIVORCED BY DEED FROM SARA E MIRAMONTES, RECORDED 9/11/2003 IN DEED BOOK 0325448228 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK, ILLINOIS.

Assessor's/Tax ID No. 16-28-110-004-0000

Property Address: 5339 SOUTH 23RD STREET, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK
On October 3rd, 2006

By: 
Sandra F. Harper, Vice-President



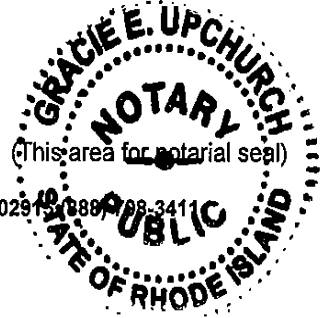
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STATE OF Rhode Island
COUNTY OF KENT

On October 3rd, 2006 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GRACIE E. UPCHURCH
Notary Expires: 08/29/2007 #52047



Prepared By: Gail Luszczyk CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 40880 700 3411

Property of Cook County Clerk's Office

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Deed #1 Notes for: 20-01542181

THE WEST 10 FEET OF LOT 20 AND THE EAST 20 FEET OF LOT 21 IN BLOCK 14 IN HAWTHORNE LAND AND IMPROVEMENT CO'S ADDITION TO MORTON PARK BEING THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TAX ID# 16-28-110-004-0000

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