## **UNOFFICIAL COPY**



Doc#: 0633215088 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2006 02:32 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000575492
PIN No. 053210021

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

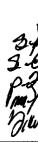
THE NORTH 100 FEET OF THE EAST 170 FEET OF THE NORTH 7 ACRES OF THE SOUTH 12 ACRES OF TEH WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32 TOWNSHIP 42 NORTH RANGE 13 IN COUNTY CLERKS DIVISION OF SECTION 32 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE TH RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address:734 CHILTON LANE,	Wilmette,	IL 60	0091			
Recorded in Volume	at Page					
Instrument No. 0422942013 ,	Parcel II	$\overline{No}$	05323	L002	21	
of the record of Mortgages for COOR						County,
Illinois, and more particularly des to herein.	cribed on	said	Deed	of	Trust	referred
do Herein. Borrower: <i>Richard Konst. Married Man</i>	T					

J=AM8080105RE.048030

(RIL1)

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0633215088 Page: 2 of 2

**UNOFFICIAL COPY** 

Loan No. 1000575492
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 13, 2006

MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>)
COUNTY OF <u>BONNEVILLE</u>

On this NOVEMBER 13, 2006 . before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , resonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for tre purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO