



Doc#: 0633215093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/28/2006 02:33 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000679096
PIN No. 1330302008



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 42 (EXCEPT THE NORTH 1 FOOT OF SAID LOT) AND THE NORTH 7 FEET OF LOT 41 IN BLOCK 1 IN CLARK AND SEATON'S ADDITION TO MONT CLARE IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1504901 IN COOK COUNTY, ILLINOIS.

Property Address: 2743 MONT CLARE AVE, Chicago, IL 60707
Recorded in Volume _____ at Page _____
Instrument No. 0426108075, Parcel ID No. 1330302008
of the record of Mortgages for **COOK** _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: **RICHARD RODRIGUEZ, MIRIAM RODRIGUEZ, HUSBAND AND WIFE**

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(RIL1)

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UNOFFICIAL COPYLoan No. **1000629096**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 13, 2006****MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****KRYSTAL HALL
VICE PRESIDENT****M.L. MARCUM
ASSISTANT SECRETARY**STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)On this **NOVEMBER 13, 2006** before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC**