

UNOFFICIAL COPY



Doc#: 0633215102 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2006 02:38 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1915 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 1000850464  
PIN No. 05-34-112-012



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 14 IN BLOCK 19 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCKS 12, 13, 15, 16, 19 AND 21 OF THE VILLAGE OF WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1014 Greenleaf Avenue, Wilmette, IL 60091**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

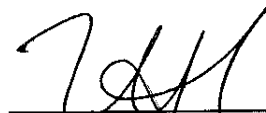
Instrument No. **0521720028**, Parcel ID No. **05-34-112-012**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **HAMID BAND, VIMLA BAND, HUSBAND AND WIFE**

**J=AM8080105RE.048044**  
(RIL1)

*Handwritten signature/initials*

**UNOFFICIAL COPY**Loan No. **1000850464**IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **NOVEMBER 13, 2006****MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****KRYSTAL HALL  
VICE PRESIDENT****M.L. MARCUM  
ASSISTANT SECRETARY**STATE OF **IDAHO** )  
COUNTY OF **BONNEVILLE** ) ssOn this **NOVEMBER 13, 2006**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****G-4318 MILLER RD, FLINT, MI 48507** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC**