

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0633216019

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0633216019 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/28/2006 07:43 AM Pg: 1 of 1

L#: 233700561

The undersigned certifies that it is the present owner of a mortgage made by **DUSHON BALLENGER** to **ALLIANT CREDIT UNION** bearing the date 05/01/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0614521058

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN BLOCK 1 IN MILLS AND SONS' SUBDIVISION NO. 2 IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

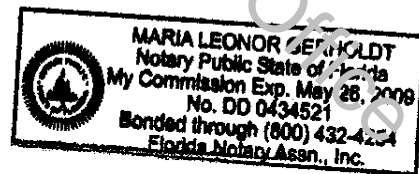
known as: 1730 N. MONITOR CHICAGO, IL 60639  
PIN# 13-32-407-030-0000

dated 11/09/2006  
ALLIANT CREDIT UNION

By: \_\_\_\_\_  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/09/2006 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 7308316 PW01142534

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my  
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